

## Medical Statement for Meal Modifications in School Nutrition Programs

This form applies to requests for meal modifications for children participating in the U.S. Department of Agriculture's (USDA) school nutrition programs. School nutrition programs include the National School Lunch Program (NSLP), School Breakfast Program (SBP), Afterschool Snack Program (ASP), Seamless Summer Option (SSO) of the NSLP, Fresh Fruit and Vegetable Program (FFVP), and Child and Adult Care Food Program (CACFP) At-risk Supper Program implemented in schools. Schools and institutions are required to make reasonable meal modifications for children whose physical or mental impairment restricts their diet.

**Note:** The USDA requires that the medical statement includes: 1) information about the child's physical or mental impairment that is *sufficient to allow the school food authority (SFA) to understand* how the physical or mental impairment restricts the child's diet; 2) *an explanation of what must be done* to accommodate the child's disability; and 3) if appropriate, *the food or foods to be omitted and recommended alternatives*. Schools and institutions should not deny or delay a requested meal modification because the medical statement does not provide sufficient information. When necessary, schools and institutions should work with the child's parent or guardian to obtain the required information. For more information, please reference USDA's 2017 version of "[Accommodating Children with Disabilities in the School Meal Programs.](#)"

### Section 1 – Completed by parent or guardian

1. Name of child: \_\_\_\_\_ 2. Birth date: \_\_\_\_\_  
 3. Name of parent or guardian: \_\_\_\_\_  
 4. Phone number (with area code): \_\_\_\_\_ 5. E-mail address: \_\_\_\_\_  
 6. Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 7. In accordance with the provisions of the Health Insurance Portability and Accountability Act (HIPAA) of 1996 and the Family Educational Rights and Privacy Act (FERPA), I hereby authorize \_\_\_\_\_  
*name of child's state-licensed healthcare professional*

to release such protected health information of my child as is necessary for the specific purpose of special diet information to \_\_\_\_\_ and I consent to allow the recognized medical authority to freely  
*name of school district*

exchange the information listed on this form and in my child's records with the school district as necessary. I understand that I may refuse to sign this authorization without impact on the eligibility of my request for a special diet for my child. I understand that I may rescind permission to release this information at any time, except when the information has already been released.

8. Signature of parent or guardian: \_\_\_\_\_ 9. Date: \_\_\_\_\_

### Section 2 – Completed by child's state-licensed healthcare professional

**This section must be completed by the child's physician, physician assistant, or nurse practitioner.**

10. Physical or mental impairment: Does the child have a physical or mental impairment that restricts the child's diet?  
 No  Yes: Describe how the child's physical or mental impairment restricts the child's diet:

11. **Diet plan:** Explain the meal modification for the child. Attach a specific diet plan, if needed.

12. Food **omissions and substitutions:** List foods to be omitted from the child's diet and foods to be substituted.

**Section 2 – Completed by child’s state-licensed healthcare professional, continued**

13. Food texture: List foods that require a change in texture. Indicate “all” if appropriate.

- Cut up or chopped into bite-size pieces: \_\_\_\_\_
- Finely ground: \_\_\_\_\_
- Pureed: \_\_\_\_\_

14. Equipment: List any special equipment or utensils needed.

15. Additional information: Indicate any other information about the child’s eating or feeding patterns that will assist in providing the requested meal modification.

16. Name of state-licensed healthcare professional: \_\_\_\_\_

17. Phone number (with area code): \_\_\_\_\_

18. Signature of state-licensed healthcare professional: \_\_\_\_\_ 19. Date: \_\_\_\_\_

**Section 3—Received by School Food Authority**

Date: \_\_\_\_\_ Received by: \_\_\_\_\_

Comments:

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**mail:**

U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

**fax:**

(202) 690-7442; or

**email:**

[program.intake@usda.gov](mailto:program.intake@usda.gov).

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